

SUSSEX COUNTY HORSE SHOW WESTERN WEEKEND SERIES – RANCH APRIL 26, 2025 MAY 17 2,2025 8:00 AM – MAIN RING SUSSEX COUNTY FAIRGROUNDS

- 1 Ranch Horse Conformation Mares
- 2 Ranch Horse Conformation Geldings/Stallions

BREAK

RANCH PLEASURE CLASSES

- 3 Open Walk/Trot Ranch Pleasure
- 4 Non Pro Walk/Trot Ranch Pleasure
- 5 Youth Walk/Trot Ranch Pleasure
- 6 Novice Walk/Trot Ranch Pleasure
- 7 Prime Time Walk/Trot Ranch Pleasure
- 8 Open Walk/Trot/Lope Ranch Pleasure
- 9 Non Pro Walk/Trot/Lope Ranch Pleasure
- 10 Youth Walk/Trot/Lope Ranch Pleasure
- 11 Novice Walk/Trot/Lope Ranch Pleasure
- 12 Prime Time Walk/Trot/Lope Ranch Pleasure 12A Leadline

BREAK

RANCH RIDING CLASSES

- 13 Open Walk/Trot Ranch Riding
- 14 Non Pro Walk/Trot Ranch Riding
- 15 Youth Walk/Trot Ranch Riding
- 16 Novice Walk/Trot Ranch Riding
- 17 Prime Time Walk/Trot Ranch Riding
- 18 Open Walk/Trot/Lope Ranch Riding
- 19 Non Pro Walk/Trot/Lope Ranch Riding
- 20 Youth Walk/Trot/Lope Ranch Riding
- 21 Novice Walk/Trot/Lope Ranch Riding
- 22 Prime Time Walk/Trot/Lope Ranch Riding

CLASS FEE - \$15 per class OFFICE/USAGE FEE - \$25 POST ENTRY FEE - \$15 STALL - DAY - \$35

SINGLE NIGHT - \$65 WEEKEND - \$100

CAMPER - SINGLE NIGHT - \$65 WEEKEND - \$100

STALL & CAMPER RESERVATIONS DUE BY THURSDAY PRIOR TO THE SHOW. 1 STALL LIST PER BARN IS PREFERRED *SHOW NAME & DATE * INCLUDE MAIN CONTACT NAME AND PHONE * TOTAL # OF STALLS NEEDED * ARRIVAL & DEPARTURE * LIST EACH HORSE (SHOW NAME) & RIDER FOR BILLING. SEND TO BARN MANAGER:

TEXT - 973-476-0042 OR EMAIL: horseshowstabling@gmail.com

ALL ENTRIES AND STALL RESERVATIONS MUST HAVE CREDIT CARD INFORMATION OR CHECK ATTACHED

LUNCH BREAK RANCH TRAIL – RING 2

- 23 Open Walk/Trot Ranch Trail
- 24 Non Pro Walk/Trot Ranch Trail
- 25 Youth Walk/Trot Ranch Trail
- 26 Novice Walk/Trot Ranch Trail
- 27 Prime Time Walk/Trot Ranch Trail
- 28 Open Walk/Trot/Lope Ranch Trail
- 29 Non Pro Walk/Trot/Lope Ranch Trail
- 30 Youth Walk/Trot/Lope Ranch Trail
- 31 Novice Walk/Trot/Lope Ranch Trail
- 32 Prime Time Walk/Trot/Lope Ranch Trail

BREAK

RANCH ROUND-UP CLASSES

- 33 Open Walk/Trot Ranch Round-Up
- 34 Non Pro Walk/Trot Ranch Round-Up
- 35 Youth Walk/Trot Ranch Round-Up
- 36 Novice Walk/Trot Ranch Round-Up
- 37 Prime Time Walk/Trot Ranch Round-Up
- 38 Open Walk/Trot/Lope Ranch Round-Up
- 39 Non Pro Walk/Trot/Lope Ranch Round-Up
- 40 Youth Walk/Trot/Lope Ranch Round-Up
- 41 Novice Walk/Trot/Lope Ranch Round-Up
- 42 Prime Time Walk/Trot/Lope Ranch Round-Up

SHOW ENTRIES - EMAIL AS A PDF (NOT A JPG OR PNG)

TO: <u>sussexcowesternshow@gmail.com</u> or mail to: Lori Wunderlich 55 Carriage Lane Newton, NJ 07860

All pre-entries must be post marked or emailed by April 23 and May 14 or entry will be accessed a \$15 late entry charge.

RANCH SHOW IS APPROVED BY <u>ECRRA</u> AND WILL BE RUN IN ACCORDANCE WITH THE ECRRA RULE BOOK. A COPY OF THE RULE BOOK WILL BE AVAILABLE IN THE SHOW OFFICE.